

Sheriff Sale March 16, 2004

1:30 P.M. MAHONING COUNTY COURTHOUSE

COMMISSIONER'S HEARING ROOM

CASE NO.	LOCATION	APPRAISED	2/3 MINIMUM BID
1. 03CV1263	REMOVED		
2. 03CV1630	321 AVONDALE AVE. YOUNGSTOWN, OH 44507 53-116-0-118.00-0	\$ 18,000.00	\$ 12,000.00 RECALLED
3. 02CV1682	764 HAVENWOOD DR. YOUNGSTOWN, OH 44512 29-016-0-006.00	\$ 123,000.00	\$ 82,000.00
4. 02CV2085	3606 NEILSON AVE. YOUNGSTOWN, OH 44502 53-069-0-292.00	\$ 27,000.00	\$ 18,000.00
5. 02CV3059	203 S. PORTLAND AVE. YOUNGSTOWN, OH 44509 53-068-159.00	\$ 27,000.00	\$ 18,000.00
6. 02CV4011	311 AYERS ST. YOUNGSTOWN, OH 44506 53-033-0-118.00	\$ 10,500.00	\$ 7,000.00
7. 03CV519	1622 MIDLAND AVE. YOUNGSTOWN, OH 44509 53-092-0-041	\$ 21,000.00	\$ 14,000.00
8. 03CV648	VACANT LAND / IVY HILL DR. LOT #13 BOARDMAN, OH 44512 29-060-0-004.10-0	\$ 42,000.00	\$ 28,000.00
9. 03CV739	3479 BELDEN AVE.	\$ 24,000.00	\$ 16,000.00

YOUNGSTOWN, OH 44502
53-060-105

10. 03CV1189	2810 JULIAN ST. YOUNGSTOWN, OH 44502 53-109-0-220-00-0	\$ 39,000.00	\$ 26,000.00
11. 03CV1705	222 JACOBS RD. YOUNGSTOWN, OH 44505 53-227-0-048.00	\$ 15,000.00	\$ 10,000.00
12. 03CV1913	1785 LAURIE DR. YOUNGSTOWN, OH 44511 48-108-0-137.00	\$ 66,000.00	\$ 44,000.00
13. 03CV2027	1346 RIGBY ST. YOUNGSTOWN, OH 44506 53-033-0-149.00	\$ 12,000.00	\$ 8,000.00
14. 03CV2045	6026 APPLECREST CT. YOUNGSTOWN, OH 44512 29-008-297.00	\$ 48,000.00	\$ 32,000.00
15. 03CV2196	2261 ROSEWAE DR. YOUNGSTOWN, OH 44511 53-149-0-054.00	\$ 66,000.00	\$ 44,000.00
16. 03CV2554	590 S. HAZELWOOD AVE. YOUNGSTOWN, OH 44509 53-163-0-098-000	\$ 48,000.00	\$ 32,000.00
17. 03CV2559	3182 PINEHOLLOW DR. YOUNGSTOWN, OH 44502 53-060-044-00.00	\$ 27,000.00	\$ 18,000.00
18. 03CV2694	1754 MANHATTAN AVE. YOUNGSTOWN, OH 44509 53-092-0-292	\$ 18,000.00	\$ 12,000.00
19. 03CV2718	826 MAPLERIDGE DR. YOUNGSTOWN, OH 44512 29-016-014-6-000	\$ 99,000.00	\$ 66,000.00
20. 03CV2803	1526 BRYSON ST. YOUNGSTOWN, OH 44505 53-010-0-177-000	\$ 12,000.00	\$ 8,000.00

All successful bidders other than the plaintiff must have a minimum of a **10% deposit** in the form of a **bank/cashiers check** made **payable** to the **Sheriff of Mahoning County**, brought to the sheriff's office no later than **3:30pm the day of the sale**. The **balance** is due within **thirty (30) days from the day of the sale**,

also in the form of a bank/cashiers check made payable to the Sheriff of Mahoning County.

If you are the successful bidder, other than the plaintiff, please remain after the sale to complete your information form.

NEXT SALE: MARCH 30, 2004

NEW LIST AVAILABLE: MARCH 23, 2004